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## \*BIBDATASHEET\*

**CONFIRMATION NO. 8092** 

| Bib Data Sheet                                                                  |         |                                          |                               |               |                        |                                                      |          |                                      |             |  |
|---------------------------------------------------------------------------------|---------|------------------------------------------|-------------------------------|---------------|------------------------|------------------------------------------------------|----------|--------------------------------------|-------------|--|
| SERIAL NUMB<br>10/764,203                                                       |         |                                          | CLASS<br>062 /13 <sup>4</sup> |               | GROUP ART UNIT<br>3744 |                                                      |          | ATTORNEY<br>DOCKET NO.<br>3498-00097 |             |  |
| APPLICANTS                                                                      |         | -                                        |                               |               |                        |                                                      |          |                                      |             |  |
| James D. Foresman, Hughesville, PA;                                             |         |                                          |                               |               |                        |                                                      |          |                                      |             |  |
| ** CONTINUING DATA **********************************                           |         |                                          |                               |               |                        |                                                      |          |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************                    |         |                                          |                               |               |                        |                                                      |          |                                      |             |  |
| IF REQUIRED, F<br>** 04/29/2004                                                 | ORE     | GN FILING LICENSE                        | GRANTE                        | D             | <b>.</b>               |                                                      |          |                                      |             |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after |         |                                          |                               | STATE OR      | SHE                    | SHEETS TO                                            |          | AL                                   | INDEPENDENT |  |
| Verified and Acknowledged Examiner's Signature Initials                         |         |                                          |                               | COUNTRY<br>PA |                        | AWING CLA                                            |          |                                      | CLAIMS<br>3 |  |
|                                                                                 | ONSI    | STARKE & SAWALL, I<br>N AVENUE, SUITE 11 |                               |               |                        |                                                      |          |                                      |             |  |
| TITLE<br>Annular cooler pa                                                      | allet c | onstruction                              |                               |               |                        |                                                      |          |                                      |             |  |
|                                                                                 |         |                                          |                               | :             |                        |                                                      | All Fees |                                      |             |  |
| FILING FEE RECEIVED 824                                                         | FEES    | S: Authority has been g                  | iven in P                     | PASIT ACCOUNT |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |          |                                      |             |  |
|                                                                                 | No      | for following:                           | :                             |               |                        | time )  1.18 Fees (Issue)                            |          |                                      |             |  |
|                                                                                 |         |                                          |                               |               | Other                  |                                                      |          |                                      |             |  |
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